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## U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-00056-RCL

DEMOCRACY FORWARD FOUNDATION v. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Assigned to: Judge Royce C. Lamberth Cause: 05:552 Freedom of Information Act

Date Filed: 01/10/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

## **Plaintiff**

DEMOCRACY FORWARD FOUNDATION

represented by Jeffrey B. Dubner

DEMOCRACY FORWARD FOUNDATION

1333 H Street NW Washington, DC 20005 (202) 448–9090

Email: jdubner@democracyforward.org
ATTORNEY TO BE NOTICED

Josephine T. Morse

U.S. HOUSE OF REPRESENTATIVES

Office of General Counsel

219 Cannon House Office Building

Washington, DC 20515 (202) 225–9700

Email: <u>iodie.morse@mail.house.gov</u>

TERMĬNATED: 05/01/2019

V.

## **Defendant**

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

represented by William Mark Nebeker

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2536

Fax: (202) 252–2599

Email: mark.nebeker@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
01/10/2019	1	COMPLAINT against U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 400 receipt number 0090–5882168) filed by DEMOCRACY FORWARD FOUNDATION. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Civil Cover Sheet, # 4 Summons, # 5 Summons, # 6 Summons)(Morse, Josephine) (Entered: 01/10/2019)
01/11/2019		Case Assigned to Judge Royce C. Lamberth. (zef, ) (Entered: 01/11/2019)
01/11/2019	2	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachments: # 1 Notice and Consent)(zef, ) (Entered: 01/11/2019)
01/17/2019	<u>3</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 1/15/2019. (Answer due for ALL FEDERAL DEFENDANTS by 2/14/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States

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		Attorney General. Date of Service Upon United States Attorney General 1/15/19., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 1/15/2019 (Attachments: # 1 Declaration)(Morse, Josephine) (Entered: 01/17/2019)
02/14/2019	<u>4</u>	ANSWER to Complaint by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Nebeker, William) (Entered: 02/14/2019)
02/14/2019	<u>5</u>	ORDER directing the government to produce a Vaughn index with a supporting motion within 30 days. Signed by Judge Royce C. Lamberth on 02/14/2019. (lcrcl3) (Entered: 02/14/2019)
02/15/2019		Set/Reset Deadlines: Vaughn Index due by 3/14/2019 (lsj) (Entered: 02/15/2019)
03/14/2019	<u>6</u>	NOTICE of Appearance by Jeffrey B. Dubner on behalf of DEMOCRACY FORWARD FOUNDATION (Dubner, Jeffrey) (Entered: 03/14/2019)
03/14/2019	7	Unopposed MOTION for Extension of Time to File <i>Vaughhn Index and dispositive motion</i> by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Attachments: # 1 Text of Proposed Order)(Nebeker, William) (Entered: 03/14/2019)
03/25/2019	<u>8</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Nebeker, William) (Entered: 03/25/2019)
04/08/2019	9	ORDER granting <u>7</u> Motion for Extension of Time to File. Signed by Judge Royce C. Lamberth on 4/8/2019. (lcrcl1) (Entered: 04/08/2019)
04/08/2019	10	MINUTE ORDER: The Court ORDERS a further joint status report be submitted on or before April 9, 2019. Signed by Judge Royce C. Lamberth on 4/8/2019. (lcrcl1) (Entered: 04/08/2019)
04/09/2019	<u>11</u>	Joint STATUS REPORT by DEMOCRACY FORWARD FOUNDATION. (Dubner, Jeffrey) (Entered: 04/09/2019)
04/09/2019	<u>12</u>	ORDER GRANTING the unopposed motion to modify the briefing schedule. Signed by Judge Royce C. Lamberth on 04/08/2019. (lcrcl3) (Entered: 04/09/2019)
05/01/2019	<u>13</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to DEMOCRACY FORWARD FOUNDATION. Attorney Josephine T. Morse terminated. (Morse, Josephine) (Entered: 05/01/2019)
05/10/2019	<u>14</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Nebeker, William) (Entered: 05/10/2019)
06/04/2019		MINUTE ORDER: The Parties Shall File a Further Status Report No Later Than June 17, 2019. Signed by Judge Royce C. Lamberth on 06/04/2019. (lcrcl2) (Entered: 06/04/2019)
06/06/2019		Set/Reset Deadlines: Status Report due by 6/17/2019 (lsj) (Entered: 06/06/2019)